



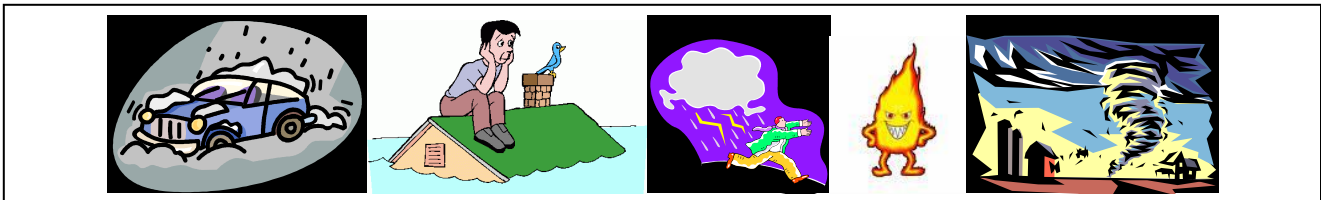
Emergency Readiness: Training & Action Plans for Empowerment

Statewide Training to be held at:
The Comfort Inn
1030 East Interstate Avenue, Bismarck ND
Friday, April 9, 2010 12pm – 9pm
Saturday, April 10, 9am – 5pm



Outcomes of Training:

- Learn about different types of emergency situations.
- Develop a tailored action plan and checklist.
- Create a personal network of support with community resources.



Speakers

Tom Szymanski, KXMB Meteorologist
Cheryl Underhill, Bismarck-Burleigh Public Health
Corinne Hofmann, Protection & Advocacy Project
Ron Kunda, Bismarck Fire Department

Who Should Attend

People with Disabilities & their Support Networks

Sponsored by:



This event is free to the public and made possible with grant funds from The Otto Bremer Foundation, the State Council on Developmental Disabilities, Basin Electric Power Cooperative, Sam McQuade Sr. Charity Softball Tournament and The Walter L. & Lucille Braun Family Charitable Gift Fund.

Please register using the attached form to reserve a spot.

Self Advocacy Solutions North Dakota has limited stipends available to self-advocates for transportation. Contact Carla @ 1-701-739-4554 or dddsasgrant@hotmail.com for more information.

The Arc of Bismarck has limited stipends available to self-advocates for travel expenses. For more information visit www.thearcofbismarck.org

Registration Form

Name _____

Address _____

City _____ Zip Code _____

Home Phone _____ Cell Phone _____

Email _____

If accommodations are needed to participate in the training due to a disability, please submit request by March 24, 2010. _____

Please note any dietary needs. _____

Agenda:

Friday	
12 PM	Lunch
1 PM	Learning Tracts
6 PM	Dinner
7 PM	Social

Saturday	
9 PM	Keynote
12 PM	Lunch
1 PM	Action Plans
4:45 PM	Closing Remarks

Please return your completed form to:

**The Arc of Bismarck
1211 Park Avenue
Bismarck, ND 58504**

Or

**Fax at
258-7949
222-1854**

The Comfort Inn is holding a block of rooms under The Arc of Bismarck. Rooms that are not reserved by March 25, 2010 will be released. Reservations may be made at 223-1911.